

I. THE GRAND DISPLAY OF ISRAEL IN THE SIGHT OF THE NATIONS

A. The Mystery as Declared by the Torah and Prophets

1. Jer. 10:18 “For this is what the LORD says: “Behold, I am slinging out the inhabitants of the land at this time, and I will cause them distress, so that they may be found.”
2. Israel being *found* is predicated upon an intricate series of events
 - a. Found: To be the people YHWH, the Creator, attached His glory and revelation to. i.e. married
 - b. Found: Finding themselves to be who God says they are, and walking in the destiny that has been prophesied by Him
 - c. Found: Found by the nations and peoples of the earth to be who God says they are, and brought back to Him in the land promised them.

B. YHWH's Covenant is with Israel as the primary vehicle by which His glory is to be revealed

1. The significance of the covenants He made with them is the basis for this testimony

C. The function of His glory being in Israel was that the nations would come to Israel and learn about Him.

1. Gen. 12:1-3

D. Israel failed in this calling and instead of being consecrated to YHWH, committed idolatry.

1. **This bad witness angered YHWH** because it is not fulfilling His purpose
2. He committed to provoke them since they had provoked Him

E. Yeshua came to confirm that everything is as His Father said and that nothing was out of place but everything was in fact perfectly placed according to His word. He gives further definition to His mercy and judgment.

1. He testified to Israel that all of the law and prophets would be fulfilled
2. He atoned for the apostate nation, and the gentile nations, in His blood with His sacrifice on the Cross, and rose from the dead to confirm that all things that have been said in the Law and Prophets were true and would happen according to His word.
3. This pleased YHWH.

F. YHWH gave Israel into the hands of their enemies, and then literally scattered Israel into the hands of their enemies, still seeking to fulfill His original purpose: The nations would see His glory and learn His ways.

1. He did this to in fact prove in the sight of the nations that He has a covenant with Israel and that His Torah is true. This should in turn cause the nations to *see and FEAR* because He has done exactly as He said.
 - a. Their scattering proves the covenant is still in existence
 - b. The nations should thus conclude the Scriptures are true
 - (1) Israel is the sun that the Scriptures orbit. Jesus is glorified by this.
- G. While Israel is scattered in these nations, mercy is being extended by YHWH to the gentiles as they look upon the loving God who persists with His apostate nation and behold the extension of mercy through His Son Yeshua and His blood.
 1. The offering of salvation comes at no expense to the gentile, except to believe upon the Lamb of God who was slain for the sins of the world.
 2. The nations should look upon Israel disciplined, scattered through the nations and under the hand of YHWH's judgment and cry out, "Yeshua! Son of David! Have mercy on us!" ... and He does.
 3. In humility, the gentiles in thankfulness should perceive that the nation of Israel has been on the altar of YHWH's anger so that gentiles might also inherit the promises made to the Fathers! This should produce a response of love for the people of Israel.
 4. Rom. 11:
- H. In Israel's judgment YHWH is teaching the nations to fear His Name. We are in the school of the fear of the Lord. He has cast Israel into our midst that they may be found by the nations and the nations would understand that He does as he says. This is supposed to lead us to repentance!
 1. Israel is the center He has intentionally caused the nations to look upon.
 2. Instead of us going to them, He has sent them to us.
- I. However, the nations misinterpreted Israel being driven out of their land and into their own borders as "God has forsaken them," and that His glory has left Israel and is now manifested in the church instead.
 1. Among non-believing nations the narrative is "They had no God"
 2. Among believers the narrative has become "Their God chose us instead."
 3. Dt. 29:24-29
 4. **This angers YHWH.**
- J. A treachery exists within the camp of those who call the Son of David Messiah. Possibly widely misunderstood, or not known, we are ignorant of the mystery Paul sought desperately to explain to us:

1. Rom. 11:25- For I do not want you, brothers and sisters, to be uninformed of this mystery—so that you will not be wise in your own estimation—that a partial hardening has happened to Israel until the fullness of the Gentiles has come in
 - a. The accusative “agnoeo” is unaware, or ignorant of.” The lens can only be obtained through the resurfacing of the importance of Torah as the instruction.
 - (1) The Proverbial Whale of Torah must emerge from the murky ocean depths of new testament gentile theology.
 - b. In this mystery YHWH is performing the display of His glory. This setting, this stage, is how He has chosen to display His ultimate glory. It is a view that is breathtaking.
 2. Paul understood this mystery and possessed unending sorrow and continual grief (Rom. 9:1-2), and he did everything in his power to become a partaker in this gospel.
 - a. 1 Cor. 9
 3. Those who do not understand this mystery possess indifference and are uninterested in these matters, usually with a focus that orbit the sub-points of this narrative instead of the target itself.
 4. This produces disciples that join themselves to the sub points of the gospel and cannot see the whole story so their faith is weak.
 5. This in turn produces the scenario we find ourselves in today.
 6. **YHWH is very angry**
- K. In the final theater YHWH has orchestrated the scenario of the ages. Israel consecrated to YHWH in marriage, YHWH’s persistent love and pursuit of her despite apostasy, the nations inclusion into the promises by Faith, His Son revealing these things to be true through His death and resurrection, the scattering of Israel into the nations, and the nations hatred of her is all the display of YHWH’s glory. These things are intricately pointed, and precisely measured to reveal His ultimate glory.
- L. Before this course you might’ve been looking at the Scriptures as the mountain you were unable to climb. This journey has been unto taking us to the summit so that you can look out and see the entire range clearly.

II. And Here We Are...

1. The people Israel, whom He chose to reveal His glory through is disdained in the earth, forgotten even by those who Name Him as their Savior.
2. The land He chose to reveal His glory from is mocked among the nations and is established upon a government that does not recognize YHWH nor operate under His Torah.
3. The nation of Israel has widely rejected Yeshua as their Messiah thus rejecting YHWH Himself.

4. The nation is moreover turning to idolatry after 2000 years, which is the final provocation of YHWH to consummate the fullness of His wrath
5. Israel in turn will turn in their own anger and persecute the followers of Yeshua
6. The nation ordained by YHWH will rise up as the tool in His hand to perform His task of discipline against Israel
7. God has promised to hide His face from Israel in that day
8. The followers of Yeshua will have the opportunity to be the tool in His hand that is YHWH's continual extension of mercy to His people in the midst of judgment.
9. While YHWH's face is hidden, the Bride will arise to be the face of Christ and lay down her life for His chosen people.

III. AND ALL OF THAT WAS THE CLIFF NOTES FOR THE SONG OF MOSES

- A. *Mt. 5: 17-18 Do not presume that I came to abolish the Law or the Prophets; I did not come to abolish, but to fulfill. 18For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke of a letter shall pass from the Law, until all is accomplished!*
1. *All of these things are Torah being fulfilled before our very eyes the exact way that the testimony was given.*
 2. *End-Times is very plainly the consummate fulfillment of the Law and Prophets.*
 3. *Yes, Jesus wasn't only talking about His sacrifice. :)*

IV. The Torah and the Tapestry of the Prophets in a Chronological Theology

- A. Ezekiel 36:16-23 Then the word of the LORD came to me, saying, 17“Son of man, when the house of Israel was living on their own land, they defiled it by their ways and their deeds; their way before Me was like the uncleanness of a woman in her impurity. 18Therefore I poured out My wrath on them for the blood which they had shed on the land, because they had defiled it with their idols. 19I also scattered them among the nations, and they were dispersed throughout the lands. According to their ways and their deeds I judged them. 20When they came to the nations where they went, they profaned My holy name, because it was said of them, ‘These are the people of the LORD, yet they have left His land.’ 21But I had concern for My holy name, which the house of Israel had profaned among the nations where they went. 22“Therefore say to the house of Israel, ‘This is what the Lord GOD says: “It is not for your sake, house of Israel, that I am about to act, but for My holy name, which you have profaned among the nations where you went. 23And I will vindicate the holiness of My great name which has been profaned among the nations, which you have profaned among them. Then the nations will know that I am the LORD,” declares the Lord GOD, “when I show Myself holy among you in their sight.

- B. 38:14-16 14“Therefore prophesy, son of man, and say to Gog, ‘This is what the Lord GOD says: “On that day when My people Israel are living securely, will you not know it? 15You will come from your place out of the remote parts of the north, you and many peoples with you, all of them riding horses, a large assembly and a mighty army; 16and you will come up against My people Israel like a cloud to cover the land. It shall come about in the last days that I will bring you against My land, so that the nations may know Me when I show Myself holy through you before their eyes, Gog.”
- C. *Zech 14:2*For I will gather all the nations against Jerusalem to battle, and the city will be taken, the houses plundered, the women raped, and half of the city exiled, but the rest of the people will not be eliminated from the city.
- D. Luke 21: 20-24 “But when you see Jerusalem surrounded by armies, then recognize that her desolation is near. 21Then those who are in Judea must flee to the mountains, and those who are inside the city must leave, and those who are in the country must not enter the city; 22because these are days of punishment, so that all things which have been written will be fulfilled. 23Woe to those women who are pregnant, and to those who are nursing babies in those days; for there will be great distress upon the land, and wrath to this people; 24and they will fall by the edge of the sword, and will be led captive into all the nations; and Jerusalem will be trampled underfoot by the Gentiles until the times of the Gentiles are fulfilled.
- E. Rev. 6:1-4 Then I saw when the Lamb broke one of the seven seals, and I heard one of the four living creatures saying as with a voice of thunder, “Come[a]!” 2I looked, and behold, a white horse, and the one who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer. When He broke the second seal, I heard the second living creature saying, “Come!” 4And another, a red horse, went out; and to him who sat on it, it was granted to take peace from the *land*, and that people would kill one another; and a large sword was given to him. When He broke the third seal, I heard the third living creature saying, “Come[c]!” I looked, and behold, a black horse, and the one who sat on it had a pair of scales in his hand. 6And I heard something like a voice in the center of the four living creatures saying, “A quart of wheat for a denarius, and three quarts of barley for a [g]denarius; and do not damage the oil and the wine.”
1. Revelation 6 seems to detail these armies coming against Israel, and the remainder of the book is what takes place because of this war and siege of Jerusalem.
- F. Is. 3:1 For behold, the Lord GOD of armies is going to remove from Jerusalem and Judah both supply and support, the entire supply of bread and the entire supply of water...

- G. Ez. 9 -4And the LORD said to him, "Go through the midst of the city, through the midst of Jerusalem, and make a mark on the foreheads of the people who groan and sigh over all the abominations which are being committed in its midst." 5But to the others He said in my presence, "Go through the city after him and strike; do not let your eye have pity and do not spare. 6[e]Utterly kill old men, young men, female virgins, little children, and women, but do not touch any person on whom is the mark; and you shall start from My sanctuary." So they started with the [f]elders who were before the [g]temple. 7He also said to them, "Defile the [h]temple and fill the courtyards with the dead. Go out!" So they went out and struck and killed the people in the city. 8And as they were striking the people and I alone was left, I fell on my face and cried out, [i]saying, "Oh, Lord [j]GOD! Are You going to destroy the entire remnant of Israel [k]by pouring out Your wrath on Jerusalem?" 9Then He said to me, "The guilt of the house of Israel and Judah is very, very great, and the land is filled with blood, and the city is full of perversion; for they say, 'The LORD has abandoned the land, and the LORD does not see!' 10But as for Me, My eye will have no pity nor will I spare, but I will bring their conduct upon their heads."
1. Rev. 7 And I heard the number of those who were sealed: 144,000, sealed from every tribe of the sons of Israel:
- H. Rev. 8-15 is the "on the ground" details of the war against Jerusalem and the siege which besets her for 3 1/2 years. It is a "fishbowl" and first-person dynamic from within Jerusalem.
- I. Zech 1:'This is what the LORD of armies says: "I am exceedingly jealous for Jerusalem and Zion. 15But I am very angry with the nations who are carefree; for while I was only a little angry, they [i]furthered the disaster." 16Therefore the LORD says this: "I will return to Jerusalem with compassion; My house will be built in it," declares the LORD of armies, "and a measuring line will be stretched over Jerusalem." 17Again, proclaim, saying, 'This is what the LORD of armies says: "My cities will again overflow with prosperity, and the LORD will again comfort Zion and again choose Jerusalem."18[j]Then I raised my eyes and looked, and behold, there were four horns. 19So I said to the angel who was speaking with me, "What are these?" And he said to me, "These are the horns that have scattered Judah, Israel, and Jerusalem." 20Then the LORD showed me four craftsmen. 21And I said, "What are these coming to do?" And he said, "These are the horns that have scattered Judah so that no one lifts up his head; but these craftsmen have come to frighten them, to throw down the horns of the nations who have lifted up their horns against the land of Judah in order to scatter it."
- J. Is. 59:15 And He saw that there was no one, and was amazed that there was not one to intercede; then His own arm brought salvation to Him, and His righteousness upheld Him.
- K. Is 33:10 "Now I will arise," says the LORD, Now I will be exalted, now I will be lifted up.
- L. Is. 59:16-20 He put on righteousness like a breastplate, and a helmet of salvation on His head; and He put on garments of vengeance for clothing and wrapped Himself with zeal as a cloak. According to their deeds, so will He repay: wrath to His adversaries, retribution to His enemies; to the coastlands He will deal retribution.
- M. Zech. 14: 3Then the LORD will go forth and fight against those nations, as when He fights on a day of battle.

- N. Luke 21: 27 And then they will see the Son of Man coming in a cloud with power and great glory.
- O. 2 These 1 when the Lord Jesus will be revealed from heaven with [g]His mighty angels 8 in flaming fire, dealing out retribution to those who do not know God, and to those who do not obey the gospel of our Lord Jesus. 9 These people will pay the penalty of eternal destruction, away from the presence of the Lord and from the glory of His power, 10 when He comes to be glorified among His [h]saints on that day, and to be marveled at among all who have believed...
- P. Is. 63: Who is this who comes from Edom, with garments of glowing colors from Bozrah, this One who is majestic in His apparel, marching in the greatness of His strength? "It is I, the One who speaks in righteousness, mighty to save." Why is Your apparel red, and Your garments like one who treads in the wine press? "I have trodden the wine trough alone, and from the peoples there was no one with Me. I also trod them in My anger and trampled them in My wrath; and their lifeblood is sprinkled on My garments, and I stained all My clothes. "For the day of vengeance was in My heart, and My year of redemption has come. I looked, but there was no one to help, and I was astonished and there was no one to uphold; so My own arm brought salvation to Me, and My wrath upheld Me. I trampled down the peoples in My anger and made them drunk with My wrath, and I poured out their lifeblood on the earth."
- Q. Rom 11:26 and so all Israel will be saved; just as it is written: "THE DELIVERER WILL COME FROM ZION, HE WILL REMOVE UNGODLINESS FROM JACOB." THIS IS MY COVENANT WITH THEM, WHEN I TAKE AWAY THEIR SINS.
- R. Zech 3 Then the LORD will go forth and fight against those nations, as when He fights on a day of battle. 4 On that day His feet will stand on the Mount of Olives, which is in front of Jerusalem on the east; and the Mount of Olives will be split [b]in its middle from east to west forming a very large valley. Half of the mountain will move toward the north, and the other half toward the south. 5 And you will flee by the valley of My mountains, for the valley of the mountains will reach to Azel; yes, you will flee just as you fled from the earthquake in the days of Uzziah king of Judah. Then the LORD, my God, will come, and all the holy ones with [c]Him!
- S. Rev 14: Then I looked and behold the Lamb standing on Mt. Zion... Then I looked, and behold, a white cloud, and sitting on the cloud was one like [k]a son of man, with a golden crown on His head and a sharp sickle in His hand. 15 And another angel came out of the [l]temple, calling out with a loud voice to Him who sat on the cloud, "[m]Put in your sickle and reap, for the hour to reap has come, because the harvest of the earth [n]is ripe." 16 Then He who sat on the cloud [o]swung His sickle over the earth, and the earth was reaped. 17 And another angel came out of the [p]temple which is in heaven, and he also had a sharp sickle. 18 Then another angel, the one who has power over fire, came out from the altar; and he called with a loud voice to him who had the sharp sickle, saying, "[q]Put in your sharp sickle and gather the clusters [r]from the vine of the earth, because her grapes are ripe." 19 So the angel [s]swung his sickle to the earth and gathered the clusters from the vine of the earth, and threw them into the great wine press of the wrath of God. 20 And the wine press was trampled outside the city, and blood came out from the wine press, up to the horses' bridles, [t]for a distance of [u]1,600 stadia.

- T. Zech 14: 8And on that day living waters will flow out of Jerusalem, half of them toward the eastern sea and the other half toward the western sea; it will be in summer as well as in winter. 9And the LORD will be King over all the earth; on that day the LORD will be the only one, and His name the only one. 10All the land will change into a plain from Geba to Rimmon south of Jerusalem; but [e]Jerusalem will rise and remain on its site from Benjamin's Gate as far as the place of the First Gate to the Corner Gate, and from the Tower of Hananel to the king's wine presses. 11People will live in it, and there will no longer be a curse, for Jerusalem will live in security.
- U. Ez. 36:24-36 24For I will take you from the nations, and gather you from all the lands; and I will bring you into your own land. 25Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your filthiness and from all your idols. 26Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. 27And I will put My Spirit within you and bring it about that you walk in My statutes, and are careful and follow My ordinances. 28And you will live in the land that I gave to your forefathers; so you will be My people, and I will be your God. 29Moreover, I will save you from all your uncleanness; and I will call for the grain and multiply it, and I will not bring a famine on you. 30Instead, I will multiply the fruit of the tree and the produce of the field, so that you will not receive again the disgrace of famine among the nations. 31Then you will remember your evil ways and your deeds that were not good, and you will loathe yourselves in your own sight for your wrongdoings and your abominations. 32I am not doing this for your sake," declares the Lord GOD; "let that be known to you. Be ashamed and humiliated for your ways, house of Israel!" 33'This is what the Lord GOD says: "On the day that I cleanse you from all your wrongdoings, I will populate the cities, and the places of ruins will be rebuilt. 34The desolated land will be cultivated instead of being a desolation in the sight of everyone who passes by. 35And they will say, 'This desolated land has become like the Garden of Eden; and the waste, desolated and ruined cities are fortified and inhabited.' 36Then the nations around you that are left will know that I, the LORD, have rebuilt the ruined places and planted that which was desolated; I, the LORD, have spoken, and I will do it."
- V. Ezekiel 37 happens: 24-28 ""And My servant David will be king over them, and they will all have one shepherd; and they will walk in My ordinances, and keep My statutes and [j]follow them. 25And they will live on the land that I gave to My servant Jacob, in which your fathers lived; and they will live on it, they, and their sons and their sons' sons, forever; and My servant David will be their leader forever. 26And I will make a covenant of peace with them; it will be an everlasting covenant with them. And I will place them and multiply them, and set My sanctuary in their midst forever. 27My dwelling place also will be among them; and I will be their God, and they will be My people. 28And the nations will know that I am the LORD who sanctifies Israel, when My sanctuary is in their midst forever.

- W. Is 60 summed up in Is. 66:18-24 “For I know their works and their thoughts; the time is coming to gather all the nations and tongues. And they shall come and see My glory. 19And I will put a sign among them and send survivors from them to the nations: Tarshish, Put, Lud, Meshech, Tubal, and Javan, to the distant coastlands that have neither heard of My fame nor seen My glory. And they will declare My glory among the nations. 20Then they shall bring all your countrymen from all the nations as a grain offering to the LORD, on horses, in chariots, in litters, on mules, and on camels, to My holy mountain Jerusalem,” says the LORD, “just as the sons of Israel bring their grain offering in a clean vessel to the house of the LORD. 21I will also take some of them as priests and Levites,” says the LORD. “For just as the new heavens and the new earth, which I make, will endure before Me,” declares the LORD, So will your descendants and your name endure. And it shall be from new moon to new moon and from Sabbath to Sabbath, all mankind will come to bow down before Me,” says the LORD. Then they will go out and look at the corpses of the people who have rebelled against Me. For their worm will not die and their fire will not be extinguished; and they will be an abhorrence to all mankind.”
- X. Is 2:1-4 In the last days the mountain of the house of the LORD will be established as the chief of the mountains; it will be raised above the hills, and all nations will stream to it. And many peoples will come and say: “Come, let us go up to the mountain of the LORD, to the house of the God of Jacob. He will teach us His ways so that we may walk in His paths.” For the law will go forth from Zion, and the word of the LORD from Jerusalem. Then He will judge between the nations and arbitrate for many peoples. They will beat their swords into plowshares and their spears into pruning hooks. Nation will no longer take up the sword against nation, nor train anymore for war.
- Y. Is. 4: On that day the Branch of the LORD will be beautiful and glorious, and the fruit of the earth will be the pride and the beauty of the survivors of Israel. 3And it will come about that the one who is left in Zion and remains behind in Jerusalem will be called holy—everyone who is recorded for life in Jerusalem. 4When the Lord has washed away the filth of the daughters of Zion and [a]purged the bloodshed of Jerusalem from her midst, by the spirit of judgment and the spirit of [b]burning, 5then the LORD will create over the entire area of Mount Zion and over her assemblies a cloud by day, and smoke, and the brightness of a flaming fire by night; for over all the glory will be a canopy. 6And there will be a shelter to give shade from the heat by day, and refuge and [c]protection from the storm and the rain.
- Z. *Is. 11:* Then a shoot will spring from the stem of Jesse, and a Branch from his roots will bear fruit. The Spirit of the LORD will rest on Him, the spirit of wisdom and understanding, the spirit of counsel and strength, the spirit of knowledge and the fear of the LORD. And He will delight in the fear of the LORD, and He will not judge by what His eyes see, nor make decisions by what His ears hear; but with righteousness He will judge the poor, and decide with fairness for the humble of the earth; and He will strike the earth with the rod of His mouth, and with the breath of His lips He will slay the wicked. Also righteousness will be the belt around His hips, and faithfulness the belt around His waist. And the wolf will dwell with the lamb, and the leopard will lie down with the young goat, and the calf and the young lion [a]and the fattened steer will be together; and a little boy will lead them. Also the cow and the bear will graze, their young will lie down together, and the lion will eat straw like the ox. The nursing child will play by the hole of the cobra, and the weaned child will put his hand on the viper’s den. They will not hurt or destroy in all My holy mountain, For the earth will be full of the knowledge of the LORD as the waters cover the sea.